SAN ANTONIO PLANNING COMMISSION AGENDA

February 9, 2005 2:00 P.M.

Susan Wright, *Chairperson*James Darryl Byrd, *Vice Chairperson*Murray H. Van Eman, *Chair – Pro Tem*Mitch Meyer

Cecilia Garcia
Robert Hanley
Amelia Hartman
Jose R. Limon

Dr. Francine S. Romero

THE DEVELOPMENT AND BUSINESS SERVICES (DBS) CENTER, LOCATED AT 1901 SOUTH ALAMO STREET IS WHEELCHAIR-ACCESSIBLE. ACCESSIBLE PARKING IS LOCATED AT THE FRONT OF THE BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING (210) 207-7245 VOICE/TDD.

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YOU CAN CALL (210) 207-0121 FOR ADDITIONAL INFORMATION ON ANY AGENDA ITEM BELOW.

Land Development Services Committee – 10:30am – Training Room A

1. PRELIMINARY ITEMS

- A. Work session, 12:30 P.M., Tobin Room
 - Discussion relative to the City of San Antonio Planning Commission Retreat Workshop goals, etc. (Planning Commission)
 - Master Plan Policies status report and proposed work programs. (Planning Dept.)
 - Briefing on agenda items, any of which may be discussed (Development Services)
- 2. 2:00 P.M.– Call to Order, Board Room
- 3. Roll Call

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4. Citizens to be heard

5. PUBLIC HEARINGS

REPLATS:		Council District	Ferguson Index #
A. 040075	El Jordan (On the south side of Loop 410, 2,047' east of Palo Alto Rd.)	4	681 D-4
B. 040479	Methodist Mission Home LHS (On the north side of Whitby Rd., 521' east of Abe Lincoln)	7	548 A-7
C. 040525	Forest Crest Subd 1A (On the northeast corner of Camp Bullis Rd. and Carrie Louis	8 se St.)	480 B-7

CONSENT ITEMS

PUBLIC	HEARIN	IGS	FOR	ITEMS	6-8	HELD	ABOVE:	

6.	040075	El Jordan (On the south side of Loop 410, 2,047' east of Palo Alto Rd.)	4	681 D-4			
7.	040479	Methodist Mission Home LHS (On the north side of Whitby Rd., 521' east of Abe Lincoln)	7	548 A-7			
8.	040525	Forest Crest Subd 1A (On the northeast corner of Camp Bullis Rd. and Carrie Louis	8 se St.)	480 B-7			
<u>PLATS</u> :							
9.	040241	Hunter's Pond Subd Ph 2 T.I.F. (On Hunter's Pond, approximately 949'south of S.W. Loop 4	4 ·10)	681 E-5			
10.	040308	Redland Retail (At the intersection of Redland Rd. and F.M. 1604)	9	517 E-3			
11.	040316	Westcreek-Peptoe (At the intersection of Military Dr. West and Loop 1604)	6	612 A-2			
12.	040363	Heritage Park Unit 27 (On the southeast side of Pue Rd. and Ash Field Dr.)	OCL	646 E-1			
13.	040456	VOA-Huebner (On the west side of Huebner Rd., 838' south of Eckhert Rd.)	7	548 B-8			
14.	040465	Mountain Lodge U-6B1 PUD (Extending Heaven's Peak southward from Mountain Lodge Lodge and US 281 N.)		483 C-2 A1; Mountain			
15.	040545	Briggs Ranch Timeshare (On the south side of Briggs Ranch at Rustlers Trail)	OCL	645 A-1			
16.	040593	Mountain Lodge Unit 9 (On the south side of Mountain Lodge, 349' west of U.S. 281		483 C-2			
17.	040586	Inwood Place Unit 2 (On the northwest side of Ithaca Bend, 137' to the intersection	10 n of Ith	553 D-5 aca Falls)			

INDIVIDUAL CONSIDERATION

PLAT DEFERAL APPEAL

18.	040460	The Rim Unit 1 (On the east side of IH10, south of Old Camp Bullis Rd.)	8	514 C-3
19.	040463	Laurel Heights Methodist Church (At the southeast corner of Mistletoe Avenue and Belkna	1 p Place)	616 E-1
<u>APP</u>	EAL:			
20.	030400	Rogers Ranch Unit P-1 (incomplete filing appeal)	9	515 D-1

OTHER ITEMS:

21. Public hearing and consideration of a resolution to the major thoroughfare plan in the Government Canyon / Kallison Lane Area. (Continued from January 26, 2005)

(At the intersection of Salado Canyon and Rogers Ranch)

- Public hearing and consideration of a resolution recommending the Vested Rights Task Force Recommendation to Council on the proposed amendments to the Unified Development Code establishing procedures and standards for recognition of rights under Chapter 245 of the Texas Local Government Code ("vested rights") and related issues.
- 23. Public hearing and consideration of a resolution amending the Land Use Plan contained in the Southside Initiative Community Plan (City South), a component of the Master Plan of the City, by changing the use of approximately 209.221-acres located at 13545 Southton Road, more specifically described as legal description CB 4007 P-245 ABS 11 from Agriculture land use to Urban Living. (Continued from Jan. 9, 2005 Planning Commission meeting)
- 24. Approval of the minutes for the Jan. 26, 2005 Planning Commission meeting
- 25. Director's report
- **26.** Questions and discussion
- 27. Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed

28. ADJOURNMENT